

OFFICIAL BALLOT FOR HART COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-004**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah Palin | |
| <input type="checkbox"/> Barack Obama | DEM |
| <input type="checkbox"/> Joe Biden | |
| <input type="checkbox"/> Ralph Nader | IND |
| <input type="checkbox"/> Matt Gonzalez | |
| <input type="checkbox"/> Chuck Baldwin | CON |
| <input type="checkbox"/> Robert E. Thornsberry | |
| <input type="checkbox"/> Bob Barr | LIB |
| <input type="checkbox"/> Wayne A. Root | |
| <input type="checkbox"/> Write-in | _____ |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-------|
| <input type="checkbox"/> Mitch McConnell | REP |
| <input type="checkbox"/> Bruce Lunsford | DEM |
| <input type="checkbox"/> Write-in | _____ |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

2nd Congressional District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> S. Brett Guthrie | REP |
| <input type="checkbox"/> David E. Boswell | DEM |
| <input type="checkbox"/> Write-in | _____ |

STATE SENATOR

5th Senatorial District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Carroll Gibson | REP |
| <input type="checkbox"/> Write-in | _____ |

STATE REPRESENTATIVE

19th Representative District

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Dottie J. Sims | DEM |
| <input type="checkbox"/> Write-in | _____ |

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|--|-------|
| <input type="checkbox"/> Leon M. Logsdon | NP |
| <input type="checkbox"/> Winferd Berry | NP |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |
| <input type="checkbox"/> Write-in | _____ |

**NONPARTISAN "SCHOOL
CANDIDATES"**

**MEMBER BOARD of EDUCATION
2nd Educational District**

(Vote for One)

- | | |
|---|-------|
| <input type="checkbox"/> Amanda
Branstetter-Pike | NPS |
| <input type="checkbox"/> David
Groe | NPS |
| <input type="checkbox"/> Write-in | _____ |